



Council

Agenda and Reports

For consideration on

Tuesday, 7th April 2009

In the Lancastrian Suite, Town Hall, Chorley

At 6.30 pm



www.chorley.gov.uk

PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT COUNCIL MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Council meeting to allow time to prepare appropriate responses and investigate the issue if necessary (12 Noon on the Friday prior to the meeting).
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each ordinary Council meeting, excluding the Annual Meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

27 March 2009

Dear Councillor

COUNCIL - TUESDAY, 7TH APRIL 2009

You are invited to attend a meeting of the Chorley Borough Council to be held in the Lancastrian Suite, Town Hall, Chorley on Tuesday, 7th April 2009 commencing at 6.30 pm for the following purposes.

AGENDA

1. **Apologies for absence**

2. **Minutes (Pages 1 - 8)**

To confirm the minutes of the last Council meeting held on Thursday, 26th February 2009 (enclosed).

3. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

4. **Mayoral Announcements**

5. **Public Questions**

Members of the public who have requested the opportunity to ask question(s) on any item(s) on the agenda will be asked to put their question(s) to the Council. Members of the public will be allowed to ask one supplementary question within their allocated 3 minutes.

6. **Development Control Committee (Pages 9 - 20)**

To consider a report on an application for planning permission (application no. 09/00024/FUL) for the erection of a multi use games area at land east of Buckshaw Primary School, Chancery Road, Astley Village (enclosed).

7. **Executive Cabinet (Pages 21 - 24)**

To consider a general report of the meeting held on 12 February 2009 (enclosed) and a further report of the meeting held on 26 March 2009 (to follow)

8. **Overview and Scrutiny Committee and Task and Finish Groups (Pages 25 - 26)**

To consider a general report of the meetings held on 10 February 2009 and 23 March 2009 (enclosed).

9. **General Purposes Committee (Pages 27 - 28)**

To consider a general report of the meeting held on 17 March 2009 (enclosed).

10. **Audit Committee (Pages 29 - 30)**

To consider a general report of the meeting held on 19 March 2009 (enclosed).

11. **Standards Committee (Pages 31 - 32)**

To consider a report of the Monitoring Officer on the appointment of two Parish representatives to the Standards Committee (enclosed).

12. **Lancashire Locals - Constitution (Pages 33 - 60)**

To consider a report of the Lancashire County Council's Acting District Partnership Officer (enclosed).

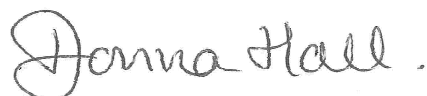
13. **Questions Asked under Council Procedure Rule 7 (if any)**

14. **To consider the Notices of Motion (if any) given in accordance with Council procedure Rule 8**

15. **To consider petitions (if any) presented in accordance with Council procedure Rule 23**

16. **Any other item(s) the Mayor decides is/are urgent**

Yours sincerely



Donna Hall
Chief Executive

Carol Russell
Head of Democratic Services
E-mail: carol.russell@chorley.gov.uk
Tel: (01257) 515196
Fax: (01257) 515150

Distribution

To all Members of the Council and Directors.

**This information can be made available to you in larger print
or on audio tape, or translated into your own language.
Please telephone 01257 515118 to access this service.**

આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823 کیجئے: